

# \$342,500 - 1209, 11 Chaparral Ridge Drive Se, Calgary

MLS® #A2202472

**\$342,500**

2 Bedroom, 2.00 Bathroom, 1,023 sqft

Residential on 0.00 Acres

Chaparral, Calgary, Alberta

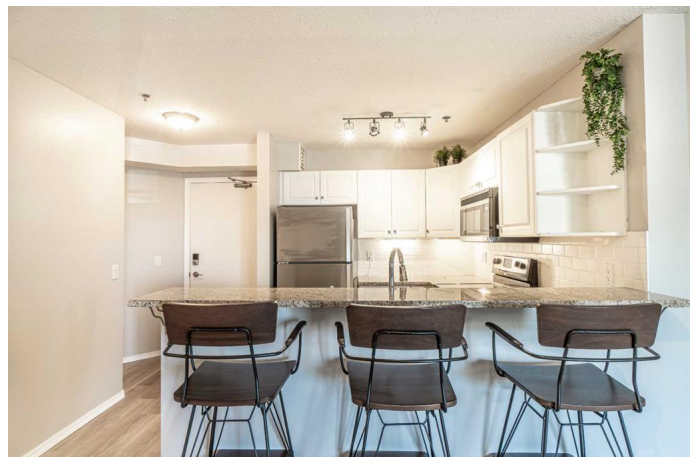
\*\*\* Please click on "Videos" for 3D tour \*\*\*

Beautiful, clean, 2 bedroom plus den condo facing the courtyard in very desirable Chaparral Ridge! Amazing features include: 1023 sq ft, 1 titled/heated/underground parking space, 1 assigned storage locker, in suite laundry (vented outside), air conditioning (wall unit), newer stainless steel appliances, newer Luxury Vinyl Plank flooring, good sized deck/balcony with gas line for BBQ, massive primary bedroom with walk-through closet and 4-piece en suite bathroom, granite countertops and much more! Location is outstanding - near all schools/amenities, very easy access to Deerfoot Trail/Stoney Trail/MacLeod Trail and walk 1 block to Fish Creek Park! Vacant, clean and ready for a new owner!

Built in 1999

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | A2202472    |
| Price          | \$342,500   |
| Bedrooms       | 2           |
| Bathrooms      | 2.00        |
| Full Baths     | 2           |
| Square Footage | 1,023       |
| Acres          | 0.00        |
| Year Built     | 1999        |
| Type           | Residential |
| Sub-Type       | Apartment   |



|        |                   |
|--------|-------------------|
| Style  | Single Level Unit |
| Status | Active            |

### Community Information

|             |                                   |
|-------------|-----------------------------------|
| Address     | 1209, 11 Chaparral Ridge Drive Se |
| Subdivision | Chaparral                         |
| City        | Calgary                           |
| County      | Calgary                           |
| Province    | Alberta                           |
| Postal Code | T2X 3P7                           |

### Amenities

|                |                                                           |
|----------------|-----------------------------------------------------------|
| Amenities      | Elevator(s), Party Room, Secured Parking, Visitor Parking |
| Parking Spaces | 1                                                         |
| Parking        | Garage Door Opener, Heated Garage, Secured, Underground   |
| # of Garages   | 1                                                         |

### Interior

|                   |                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | No Animal Home, No Smoking Home, Open Floorplan                                                                                   |
| Appliances        | Dishwasher, Electric Stove, Microwave Hood Fan, Refrigerator, Window Coverings, Wall/Window Air Conditioner, Washer/Dryer Stacked |
| Heating           | Baseboard, Natural Gas, Hot Water                                                                                                 |
| Cooling           | Wall Unit(s)                                                                                                                      |
| # of Stories      | 3                                                                                                                                 |
| Basement          | None                                                                                                                              |

### Exterior

|                   |                                 |
|-------------------|---------------------------------|
| Exterior Features | Balcony                         |
| Roof              | Asphalt Shingle                 |
| Construction      | Stone, Vinyl Siding, Wood Frame |
| Foundation        | Poured Concrete                 |

### Additional Information

|                |                 |
|----------------|-----------------|
| Date Listed    | April 8th, 2025 |
| Days on Market | 13              |
| Zoning         | M-1             |

### Listing Details

|                |                           |
|----------------|---------------------------|
| Listing Office | RE/MAX Landan Real Estate |
|----------------|---------------------------|

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